

New Frontiers in the Study of Medieval China
中古史研究的新前沿

Inscribing Identity: Epigraphic Habits in Medieval China
銘刻身份：中古中國的銘文習慣

Michael Höckelmann (FAU Erlangen-Nürnberg)
Alexei Ditter (Reed College, USA)
Jessey Choo (Rutgers University, USA)

Program

| Day 1: August 1 | |
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| 9:00–9:15 | Welcome & opening remarks <ul style="list-style-type: none">- Andrea Bréard (FAU Chair of Sinology and Vice President Education)- Alexei Ditter- Michael Höckelmann (FAU State and Society of China) |
| 9:15–10:45 | Nicolas Tackett (University of California, Berkeley): “Aristocratic Networks and the Authors and Calligraphers of Funerary Inscriptions” Timothy Davis (Brigham Young University) “The Production of Imperially Commissioned Epitaphs: Written for Tang Era Princes and Princesses” Michael Höckelmann (FAU) “A Bureaucratic Habit? Institutionalized Commemoration of Eunuchs in the Eighth Century” |
| 10:45–11:00 | Coffee break |
| 11:00–12:00 | Li Lan 李瀾 (University of Toronto) “Portraying the Ideal Buddhist Woman: An Interpretation of the Stūpa Inscription of Lu Weicengyou 盧未曾有” Amy McNair (University of Kansas) “Two Tang Inscriptions at Longmen: The Epitaph for An Pu and the Dedicatory Inscription for Lady Wei” |
| 12:00–13:30 | Lunch break |
| 13:30–14:30: | Alexei Ditter (Reed College) “The Stuff of Memory: Oral and Written Sources of Late Medieval Muzhiming” Tu Chung-cheng 涂宗呈 (National Cheng Kung University, Tainan) “The Representation of Death in the Epigraphic Texts: Han Yu as Subject, Han Yu as Author” |

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| 14:30–15:00 | Coffee break |
| 15:00–16:00 | Round table discussion Paul Kroll (University of Colorado) & Lu Yang 陸揚 (Peking University) |
| 19:00 | Dinner (Gaststätte Römning) |

| Day 2: August 2 | |
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| 9:15–10:45 | <p>Lance Pursey (Hebrew University of Jerusalem) “Why Kitan language Epitaphs? Lineage, language communities, and cultural memory in the Liao Dynasty”</p> <p>Emanuela Garatti (Ruhr-Universität Bochum, École Pratique des Hautes Études) “The Life and the Identity of the Tibetan Lun Boyan (c. 804-855) in China according to his entombed epitaph”</p> <p>Iiyama Tomoyasu 飯山知保 (Waseda University) “Visualizing Kinship in Steles: Evolution and Reutilization of Genealogical Steles in Yuan-Ming-Qing North China”</p> |
| 10:45–11:00 | Coffee break |
| 11:00–12:00 | <p>Meng Guodong 孟國棟 (Wuhan University) “Cong zongjiao dao qiufen: jisi kongjian de zhuan yi yu mubei de xingqi” 從宗廟到丘墳：祭祀空間的轉移與墓碑的興起</p> <p>Jessey Choo (Rutgers University-New Brunswick) “The Immortal in a Doomed Tomb: Wu Tong’s Muzhiming and the Quest to Control Rebirth”</p> |
| 12:00–13:30 | Lunch break |
| 13:30–15:00: | <p>Lin Chun-I 林郡儀 (National Taiwan University) “The Stone Epitaph of Lady Qu in Turfan and Elite Social Networks”</p> <p>Jeffrey Moser (Brown University) “The Matriarch on the Margins”</p> <p>Cong Ellen Zhang (University of Virginia): “The Women in Han Qi’s Family”</p> |
| 15:00–15:30 | Coffee break |
| 15:30–16:30 | Final Roundtable |