

**Passages from Romans Mentioned in Lecture
Hum 110, Reed College**

- 10:20 I was found by those who were not looking for me; I was clearly shown to those who never asked about me.
- 3:21 But now, quite independently of the law, God's justice has been brought to light. Law and the prophets both bear witness to it: it is God's way of righting wrong, effective through faith in Christ for all who have such faith--all, without distinction. For all alike have sinned, and are deprived of the divine splendor, and all are justified by God's free grace alone, through his act of liberation in the person of Christ Jesus. For God designed him to be the means of expiating sin by his sacrificial death, effective through faith. God meant by this to demonstrate his justice now in the present, showing that he is himself just and also justifies any man who puts his faith in Jesus.
- 8:3 What the law could never do, because our lower nature robbed it of all potency, God had done: by sending his own Son in a form like that of our own sinful nature, and as a sacrifice for sin (or to deal with sin), he has passed judgment against sin within that very nature, so that the commandment of the law may find fulfillment in us, whose conduct, no longer under the control of our lower nature, is directed by the Spirit.
- 8:10 If Christ is dwelling within you, then although the body is a dead thing because you have sinned, yet the spirit is life itself because you have been justified. Moreover, if the Spirit of him who raised Jesus from the dead dwells within you, then God who raised Christ Jesus from the dead will also give new life to your mortal bodies through his indwelling Spirit.
- 8:14 For all who are moved by the Spirit of God are sons of God. The Spirit you have received is not a spirit of slavery leading you back into a life of fear, but a Spirit that makes us sons, enabling us to cry, "Abba! Father!" In that cry the Spirit of God joins with our spirit in testifying that we are God's children; and if children, then heirs. We are God's heirs and Christ's fellow heirs, if we share his sufferings now in order to share his splendor hereafter.

Paul's Timeline

- 40 by this time Christianity was established as a movement throughout Palestine
- 41 CALIGULA murdered (Claudius takes over empire)
- 41-42 Christians expand influence; breakdown of relations between Jews and Romans
- 44 Herod Agrippa (grandson of Herod I) dies, decreasing persecution.
- 46-48 First missionary journey to Cyprus, Galatia, Pisidia, etc.
- 48 Return to Jerusalem
- 49-52 Second missionary journey.
- 54 CLAUDIUS dies (poison?); Nero takes over empire
- 53-56 Paul in Ephesus.
- 56-57 A tour of inspection.
- 58 Miletus and by ship to Jerusalem
- 58-59 Prison in Jerusalem
- 59-60 Journey to Rome
- 60-62 Paul in Rome
- (64 Burning of Rome
- 68 Nero kills himself, end of Julian-Claudian line of Emperors)