Course Description: This is a rigorous course on the sociology of markets and economic activity in capitalist societies. Its core problem is to understand how rational, economic activities are facilitated, modified or impeded by collective commitments, social relations and social institutions. We address how variation and change in the social structures of economic life are produced, and the consequences for cooperation, rationality, economic competition, justice, and economic development. Topics to be covered include the social, political and cultural construction of markets; the role of networks, institutions, and states in economic development; cooperative alternatives to for-profit corporations; cross national differences in capitalism; economic transitions in post socialist societies; globalization; and the shift from mass production economies to systems based on learning, innovation and flexibility.

The course comes in five parts. Part I broaches the problem of the relationships between social structure and the economy. Conventional wisdom and neo-classical economics commonly assume that there are fundamental incompatibilities or antagonisms between markets, profit-seeking and efficiency, on the one hand, and social relations, personalities, or systems of social and moral regulation, on the other. Economic sociologists challenge and revise these understandings, opening up key agendas and questions for theory, research and public policy.

The rest of the course develops these agendas by analyzing the social structures of markets and market making. For much of the last century, economists, political scientists and sociologists took markets and firms or contracts and corporations as the twin pillars of economic modernity. In so doing, they effectively stripped economic actors and practices from their social context, and cast competitive markets, atomized individuals and autonomous corporations as the central engines of development and growth in capitalist economies. In contrast, economic sociologists go beyond these dichotomies to recontextualize economic activity and to consider the full range of social structures, organizational forms and institutions that shape, constrain, and enable economic behavior in capitalist societies. And, in moving beyond markets and firms, economic sociologists find that social relations, non-market institutions and organizational alternatives to for-profit firms contribute to development, efficiency, and growth in fundamental ways.

In Part II, we consider one of the most central ways in which economic sociologists recontextualize economic activity and analyze the social structures of markets—as a system of social relations or networks. Networks of interpersonal and inter-firm ties are ubiquitous in even the most competitive markets. Moreover, where traditional analyses
often dismiss networks and other forms of association or social embeddedness as “pre-modern” holdovers that impede progress and growth, economic sociologists, operating from different sensibilities, find that certain kinds of social relations and network structures can promote the trust, flexibility and capacities for both innovation and collective action that are necessary both for making key economic transitions and achieving economic success in today’s increasingly globalized capitalism.

Parts III through V shift attention from networks in markets to the social, political and cultural construction of markets. Markets are pivotal institutions of economic life. Yet their emergence, reproduction and development are typically either taken for granted or understood as a natural or inevitable outgrowth of individuals’ dispositions or utility maximizing behavior. Such presumptions and understandings are sociologically naïve, as they effectively bracket how markets, like other institutions, are products or accomplishments whose constituent elements and understandings, institutional foundations, agents, rules and day-to-day practices have to be articulated, assembled, defended, legitimated and routinized. As we shall see, this work is fundamentally collective, political and constitutive, and occurs at multiple levels, including the social construction of those calculative practices and economically rational individuals which conventional neo-classical accounts invoke as explanatory principles.

In part III, we examine how institutions, ranking or rating, status orders and classification schemes organize markets, create distinctive kinds of order within markets, and more generally make stable and orderly exchange in markets possible. Markets are arenas for ranking, classification, observation, signaling and for the projection, evaluation, defense and revision of identities. In fact, even the most competitive sectors are rife with social structure. They are rife with regulatory schemes, ranking systems, rules, audiences, critical communities, and classification schemes, with some participants specializing in judging and ranking others, other participants being particularly constrained by classifications and their position in the status order, and still others being able to exploit their positions to revise, combine and challenge, established categories and identities. Social structures not only foster order in markets. They also produce a politics of classification and ranking, while shaping who in markets will be best located to profit from investments in quality, innovate and more.

In part IV, we take up the more general issue of making markets, tracing their origins and elaborations in institutional projects, collective action, state policy, and work by expert professions as part of their bids for jurisdiction and authority. We address both relatively conventional cultural, institutional and comparative political economy accounts of market creation, as well as more radical constructionist efforts to explain market emergence as performativity. In part V, we focus on increasingly important dimensions of the market making—where societies draw the lines between public and private, or between for-profit and not-for-profit realms, and how they mobilize different forms of organizations for providing key goods and services, including the “non-profit.” There is substantial variation in—and contestation over—the boundaries between spheres, the relations between states, for-profit firms, and non-profit providers, and the organizational forms economic enterprises take, with far reaching consequences for whether and how critical
goods and services are produced and made available to different groups in society. Here, too, “the social” pervades, shapes and constitutes “the economic” in fundamental ways. And here, too, recent developments, border crossing and breached boundaries raise questions about compatibilities, incompatibilities and antagonisms between spheres.

**Course Prerequisite:** Introduction to Sociology (Sociology 211) plus one upper division course in sociology is required for taking this class.

**Course Assignments:** This is a small, reading intensive, and intensely collaborative upper-division course designed to immerse you in theory and debate in this subfield. There will be no assigned research or term paper. Instead, students will complete two series of short assignments. For the first part of the semester, they will write seven, two-page (double spaced, 12 point, standard format) reading memos in order to engage the materials deeply and prepare for conference. Memos will address particular questions about the week’s readings, which I will provide in advance. Students are required to bring two typed copies of their memos to class. We will often begin by exchanging and commenting on these memos. For the second part of the semesters, students will write four, two to three-pages project memo in which they explore the institutional, economic and regulatory character of the American financial system, and use concepts and analytical tools from class to explore some of the sources of the current, and deepening financial crises. Issues considered here will include securitization, the regulation and rating of securities and investment transactions, and the roles of and relations between public, private, quasi-public and non-profit organizations. *Nota bene:* I only accept hard copies, not email, unless otherwise explicitly arranged, as I am neither an email server nor a print shop. And late memos will not be accepted.

**Readings:** The following books are required and are available at the Reed College bookstore. Yes, some are expensive, but there are important books, and the handbook in particular will be something you might use for years. Additional readings listed below are available on reserve, as pdfs from me, through JSTOR, or via the AJS website


READING ASSIGNMENTS

PART I: RETHINKING THE RELATIONS BETWEEN “ECONOMIC” AND “THE SOCIAL”

Week 1: (September 3)

Posing the Problem

Week 2: (September 8, 10)

Economy and society reconsidered


**Reading memo 1:** Due Monday, September 8th in class.

PART II:

NETWORKS AND THE SOCIAL STRUCTURES OF MARKETS

Week 3: (September 15, 17)

*Embeddedness, Networks and Economic Performance*


**Reading memo 2:** Due Monday, September 15th in class.

Week 4: (September 22, 24)

*Networks, the Corporation, and the Decline of Fordist Mass Production*


**Reading memo 3:** Due Monday, September 22nd in class.

**Week 5:** (September 29, October 1)

*Network systems, communities and economic transitions*


**Reading memo 4:** Due Monday, September 29th in class.

**PART III**

**MAKING MARKETS, MARKET ORDERS: INSTITUTIONS, REGULATION, RANKING, CLASSIFICATION**

**Week 6:** (October 8)

*Institutions, Regulation, Self-Interest*


**Reading memo 5:** Due Wednesday, October 8 in class

**Week 7:** (October 13, 15)

*Institutions, Regulation, Self-Interest, cont’d*

Mitchel Abolafia, Making Markets. Chapters 5-8.

**Reading memo 6:** Due Monday, October 13 in class
Fall Break: October 18-26

Week 8: (October 27, 29)

Classifications, Ranking and Conformity II


Reading memo 7: Due Monday, October 27th in class.

Week 9: (November 3)

Classifications, Ranking and Conformity III


PART IV:
MAKING MARKETS, MARKET BUILDING
POLITICS, INSTITUTIONAL PROJECTS, PEFORMATIVITY

Week 9: (November 5)

*Market Making as Institutional Projects and Social Movements I*


Week 10: (November 10, 12)

*Market Making as Institutional Projects and Social Movements II*


Week 11: (November 17, 19)

*Market Making and Performativity*

PART V: 
MAKING MARKETS, MARKET BOUNDARIES AND FORMS 
PRIVATE, PUBLIC, TO PROFIT OR NOT-TO PROFIT?

Week 12: (November 24, 26)

State, market, non-profit? Economic Theories of Boundaries and Forms

Peter Frumkin. 2002. On Being Nonprofit. Chapter 1, 3

From The Non-profit Sector, A Research Handbook, Second Edition

Week 13: (December 1, 3)

Beyond Service Provision, Beyond Economic Theories of Boundaries

From The Non-profit Sector, A Research Handbook, Second Edition

Remixing “social” and “economic”

Peter Frumkin, On Being Nonprofit, Chapters 2, 4, 5

Week 14 (December 8, 10)

Blurring Boundaries, Market versus the Social Revisited: Commercialization? Revitalization? Corruption?

Peter Frumkin, On Being Nonprofit, chapter 6.

From The Non-profit Sector, A Research Handbook, Second Edition
Howard Tuckman and Cyril Chang, “Commercial Activity, Technological Change and Nonprofit Mission.” Pp. 629-44